

## **HUNTSVILLE TOWN PLANNING COMMISSION**

Public notice is hereby given that the Huntsville Town Planning Commission will hold a public meeting, Wednesday June 18th, 2025, 6:30 p.m. at the Huntsville Town Hall. For more information visit our website at [www.huntsvilleutah.gov](http://www.huntsvilleutah.gov)

**DATE:** Wednesday, June 18th 2025  
**PLACE:** 7474 E 200 S, Huntsville  
**TIME:** 6:30 P.M.

- 1) Roll call.
- 2) Approval of Minutes from May 22<sup>nd</sup> 2025
- 3) Discussion on lot consolidation/boundary line adjustment for Osthed Property, Parcel #**240140051**
- 4) Discussion and/or action of Land Use Permit for Lyon Carport, 6895 E 200 S, Parcel #**240210007**.
- 5) Discussion and/or action of Land Use Permit for New Home build Sage lot 10, 441 S 7900 E, Parcel #**211770010**.
- 6) Discussion and/or action of Land Use Permit for Arroyo Carport, 7633 E 600 S, Parcel # **240160009**.
- 7) Discussion and/or action of Land Use Permit for Arroyo New Garage, 7633 E 600 S, Parcel # **240180045**.
- 8) Discussion and or action on Parcel consolidation for Wangsgard, Consolidation of Parcels #**24-018-0049, -0050, -0051, -0054 and -0055**
- 9) Sandy's TC Updates
- 10) Public Comment
- 11) Chairman's Remarks
- 12) Motion to adjourn

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk/recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted the following:

Dated this June 17th of 2025

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Shannon Smith, Clerk

Town Hall  
Post Office  
[huntsvilleutah.gov](http://huntsvilleutah.gov)  
[pmn.utah.gov](mailto:pmn.utah.gov)

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Shannon Smith@745-3420, giving at least a 48-hour advance notice. Huntsville Town is an equal opportunity employer.