MINUTES OF THE HUNTSVILLE TOWN COUNCIL MEETING Thursday, November 16, 2023, 6:00 p.m. Huntsville Town Maintenance Bldg., 165 South 7500 East, Huntsville

| Name | Title | Status |
|---------------------|----------------|---------|
| Richard L. Sorensen | Mayor | Present |
| Bruce Ahlstrom | Council Member | Present |
| Kevin Anderson | Council Member | Excused |
| Sandy Hunter | Council Member | Present |
| Artie Powell | Council Member | Present |
| William Morris | Legal Counsel | Excused |
| Nikki Wolthuis | Clerk | Present |

Citizens: Lt. Cowley, Kay Larrison, acting treasurer, Cami Moss, auditor, Lonny and Nancy Bailey, Laurie Porter, Ron Gault, water board chair, Liz Poulter.

Zoom: Sheree Evans – Treasurer

1-Mayor Richard Sorensen called the meeting to order. There is a full quorum present.

2-Pledge of Allegiance led by Lt. Cowley

3-Opening Ceremony given by TCM Artie Powell

<u>4-Public Comments</u>: Lonny Bailey stated that the Forest Service was having a survey done and he was there in the cemetery when the surveyors came. The hub of their survey is a stake they unearthed from the northwest corner of the cemetery. The stake is small in diameter but is surrounded by thick cement. It is located right in the middle of several family plots. Cathy Stoker, Cemetery Sexton will work with the family owners of the plots to find a solution.

5-Sheriff's Report: (See Attachment #1) TCM Artie Powell asked Lt. Cowley about the stalking charge and gunshots fired. Lt. Cowley explained that the stalking call was a woman in town asking about what to do about a family member who was causing problems. The gunshots were from hunters down in the river bottoms. A separate gunshot in Town was discussed but it was more current and not listed on the Sheriff's report.

6-Discussion and/or Action on approval of the First Quarter Financial Report

The TC had tabled the approval of the report in the previous meeting because they were curious about the \$20,673.62 allocated to the July 4th Fund on the report. (See Attachment #2) Kay Larrison emailed the TC during the week to explain that a few years ago when Huntsville Town consolidated their checking accounts, the July 4th checking account was dissolved and the money was put into the general account and set aside as the July 4th fund. .TCM Powell motioned to approve the 1st quarter financial report. TCM Hunter seconded the motion. Roll Call Vote. Votes reflected below. Motion passed 4-0.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|--|--------------|----------|
| Mayor Richard L. Sorensen | X | | | |
| CM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | | | | <u> </u> |
| CM Sandy Hunter | X | | | |
| CM Artie Powell | X | | | |

7. Discussion and/or action on the Lonny Bailey's Annexation proposal (See Attachment #3)

Mayor Sorensen explained the history of the Bailey's and Laurie Porter and Sanford Moss' annexation plans. There are around 16.5 acres between them including possibly 2-3 water hookups in the future. He turned the time over to them to explain what they hoped to do.

Lonny stated that they are still very interested in annexing into the Town. Their desire is to preserve open space. They don't feel like they would be a burden on the infrastructure as they are already hooked up to the Town's water.

TCM Hunter reviewed how many water shares Laurie Porter would need in the future if she and her husband Sanford Moss decided to develop their land. Mrs. Porter stated that they had no plans to build any more homes on the property. The ground is pretty wet with cattails growing on it and sometimes the hay wagon gets stuck going through there.

Mayor Sorensen and TCM Ahlstrom spoke in favor of annexing the properties. TCM Hunter was hesitant based on principle but expressed her support for the action. TCM Powell does not support any new annexations because of the possible strain on the water system and spoke against it. The TC discussed the fact that the newly elected TC Members may or not be in favor of annexation, but if they were to vote on it today there would be a majority vote.

The TC discussed the timeline for the annexation and the costs involved. The discussion ended with a plan to have Lonny and Nancy meet with Nikki, Town Clerk, the next day to begin a Notice of Intent.

8-Discussion and/or action on acceptance of the 2022/23 Audit Report.

(See Attachment #4) Cami Moss, auditor, read the letter to Huntsville Town written in summary of the report. The Town is in good condition. Suggestions that were given in the past were followed and implemented. Capital assets increased this year. Some categories were over budget by small margins but overall, the Town was under budget. It was suggested that the Town watch each category carefully and amend the budget as needed. The full report can be found at the Town office for anyone who desires to read it in its entirety.

TCM Hunter motioned to accept the 2022/23 audit report. TCM Ahlstrom seconded the Motion. Roll call vote. Votes reflected below. Motion passed 4-0.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|-----|---------|---------|
| Mayor Richard L. Sorensen | X | | | |

| CM Bruce Ahlstrom | X | |
|-------------------|---|---|
| CM Kevin Anderson | | X |
| CM Sandy Hunter | X | |
| CM Artie Powell | X | |

Before moving on from a discussion about the budget, TCM Powell wanted to ask questions about several parts of the 1st quarter financial report. It looked like the Town was already over budget in a few areas and he wondered if they should adjust the budget quarterly to stay on track. Sheree Evans explained that amending the budget can be a lengthy process involving public hearings and it worked better to do it in May, just before the end of the fiscal year. Kay Larrison stated that they could maybe do it twice a year but agreed with Sheree that amending the budget more often would be a little difficult.

Kay Larrison and Sheree Evans left the meeting at 7:24 p.m.

9. Discussion and/or action on approval of Minutes for Town Council Meeting November 2, 2023 (See Attachment #5)

TCM Hunter had corrections on the Wangsgard discussion regarding the need to change their address to 450 N. She also clarified that she is not on the planning commission but is the TC liaison serving on the planning commission. Nikki said she would make the changes.

TCM Ahlstrom motioned to approve the Minutes for Town Council Meeting November 2, 2023 with the changes. TCM Powell seconded the motion. All votes Aye. Motion passed.

10. Discussion and/or action on Options and Financial Impacts of Reduced water billing for Non-Users/Hardship Cases (See Attachment #6)

A few water users had written letters to the Town asking for a discount on their bill for non-use. One individual had a hardship case because they are not able to inhabit their home due to a roof collapse. The water board chair, Ron Gault, was at the meeting to address this issue and work on a fair solution for all. He began the discussion by showing pictures and talking about the massive water leak that had happened in the past week. With his presentation he illustrated the need for Huntsville water users to help pay for infrastructure and maintenance costs. He made some calculations to separate these costs from the water itself and concluded that it was around \$38.50 for infrastructure and maintenance. Currently in town users are paying \$57.50 and out of town residents are paying \$75 for the basic water rate. TCM Hunter compared Huntsville's water rates to Ogden City's and found that Ogden has a base rate of \$40 plus a cost per 1,000 gallons used. It ended up being about \$15 for 7,000 gallons. She proposed that Huntsville could use the same calculations and knock \$15 off the bill of non-users. The TC discussed how much would be lost in revenue if they discounted every non-user. They also discussed whether to turn off water meters and turn them back on and the hassle of doing so. They debated different prices for making it worth the work involved.

Mayor Sorensen motioned to reduce the bill by \$15 per month for hardship cases. The water must be turned off and the user must pay a minimum of \$50 for turning it off and another \$50 to turn it back on. TCM Powell asked what would constitute a hardship case. Mayor Sorensen gave examples of a house burning down, a roof caving in, or not inhabiting a house for 30 years. TCM Hunter seconded the motion.

TCM Ahlstrom discussed further how to judge a hardship case and who would make that determination. Mayor Sorensen wondered if they should also not allow any turning off or turning on the water during winter months. Mayor Sorensen amended his motion to say there would be a discount of \$15 per month on a bill for non-users and a \$75 turn-off fee and a \$75 turn-on fee and that the water could not be turned off or turned back on from December 1st to March 31st. The TC debated the dates and whether the snow would be deep enough on December 1st to warrant that rule. TCM Ahlstrom pointed out that a newly constructed home that is completed during winter months wouldn't be able to turn on their water immediately under this rule. He suggested a 2nd amendment that would say that they wouldn't shut off the water in the winter months, but they could turn it on.

Nikki Wolthuis, clerk, pointed out that this policy would not help the woman who can't inhabit her home because the roof caved in. She would only be getting a discount after 10 months because it would take that long to break even after paying the \$150 fee.

The TC further discussed hardship cases and also retroactive payment assistance. TCM Hunter wondered if they could wave the turn-off/turn-on fee if it was a hardship? The TC discussed adding that to the motion. TCM Powell pointed out that under the motion a person would actually pay less money for their bill than they were before the rate change because of the discount. He wondered if they should just take the bill down to what it was before, making it a \$7.50 discount for in-Town users versus the proposed \$15 discount. TCM Ahlstrom motioned to table the water rate adjustment for unusual circumstances to allow more time to gather information. TCM Hunter seconded the motion. All votes Aye. Motion passed. Ron Gault wanted to discuss the Harrison's desire to obtain a Town water connection. His neighbors already have a connection, and he wants one too. There is no documented ROW for Harrisons. It may not have been recorded properly. He would need to pay the \$30,000 for out-of-town water connections.

11. Discussion and/or action on TC Meeting Schedule for 2024

TCM Ahlstrom is working on emergency preparedness for the next year and noted that many of the trainings are on Thursdays. It's a good night to catch people. He wondered if they should change TC meetings to a different night so people could attend the CERT meetings on Thursdays. He also acknowledged that people know that TC meetings are always on Thursdays and it might be a good idea to keep them that way. Mayor Sorensen thought that maybe they should wait until they could talk to the new council members to see what day is good for them. He also said his best nights are Thursdays and wondered if they could just change the meeting nights for special occasions. TCM Ahlstrom said that there are several Thursdays during the year when the CERT meetings are held. Mayor Sorensen motioned to table the issue until the next meeting in order to get input from the new council members. TCM Ahlstrom seconded the motion. All votes Aye. Motion passed.

12. <u>Discussion and/or action on approval of the Annexation Expansion Map</u> (See Attachment #7)

12. <u>Discussion and/or action on approval of the Annexation Expansion Map</u> (See Attachment #7)

Mayor Sorensen discussed the Starks' plan to annex into the Town and referred to the motion from the last meeting that stated that the Town would consider the annexation if they would agree to build the number of homes on the property that they had originally proposed. The TC discussed the wetlands that are on the property and how to avoid problems with building on them or close to them.

TCM Hunter wondered if they should take properties out of the annexation map that they don't plan on annexing. Ultimately, the TC decided to leave the properties in because of time and expense in changing the map yet again.

TCM Ahlstrom motioned to approve Huntsville's Annexation Expansion Map. TCM Hunter seconded the motion. Roll call vote. Votes reflected below. Motion passed 3-1.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|----------|-----|--------------|---------|
| Mayor Richard L. Sorensen | X | | | _ |
| CM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | <u> </u> | | | X |
| CM Sandy Hunter | X | | - | |
| CM.Artie Powell | | X | | |

Department Updates

Mayor Sorensen asked to have a closed session after the regular meeting.

TCM Ahlstrom reminded the council about the Earthquake preparedness meeting on January $11^{\rm th}$ at the library.

TCM Sandy Hunter- The A20 ordinance that she's been working on will be discussed in the next PC meeting in January. She also explained a situation in Town where a homeowner has built a fence in an alleyway. The TC discussed possible actions they could take including giving a code violation.

TCM Powell- The OV Parks board has been discussing the budget for the year. Huntsville Town has a separate budget but gets money from the board as well.

Mayor Sorensen- The Aldous cabin roof repair has been held up by a material shortage, but the repairs will be completed on the 27th.

TCM Ahlstrom motioned to approve the bills for October. TCM Powell seconded the motion. All votes aye. Motion passed.

TCM Powell motioned to adjourn the meeting. TCM Hunter seconded the motion. All votes Aye. Motion passed.

Meeting adjourned at 9:05 p.m.

Nikki Wolthuis, Town Clerk



Integrity, Initiative, Intelligence

September - October 2023



COMMUNITY EVENTS

October 24th | The Weber County Sheriff's Office hosted a "Trunk or Treat" held at the Weber County Fairgrounds. We also participated in multiple other City's Trunk or Treat events during the Halloween time period.

* October 28th | The Weber County Sheriff's Office participated in the Drug Enforcement Administration's National Prescription Drug Take Back Day. At three locations around the county, (one location was at Valley Market in the Upper Valley).



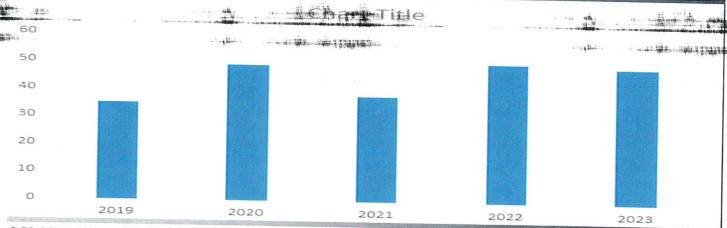
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HUNTSVILLE CITY CALLS FOR SERVICE-SEPT INCLUDES TRAFFIC STOPS

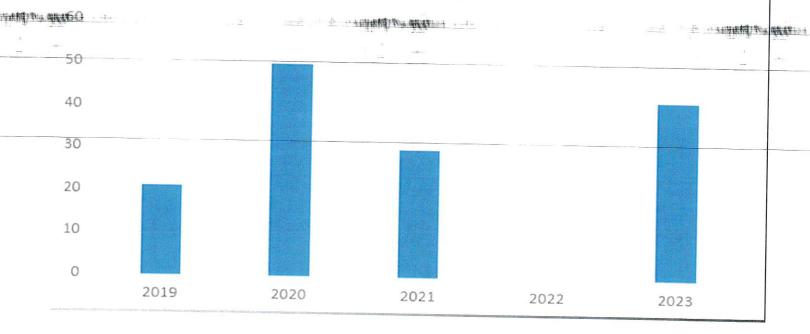
| 35 | 49 | 38 | 50 | 49 |
|--------|------|------|------|------|
| 2019 - | 2020 | 2021 | 2022 | 2023 |



HUNTSVILLE CITY CALLS FOR SERVICE-OCT INCLUDES TRAFFIC STOPS

| 04 | | | | |
|------|------|------|------|------|
| 21 | 50 | 30 u | nk | 42 |
| 2019 | 2020 | 2021 | 2022 | 2023 |

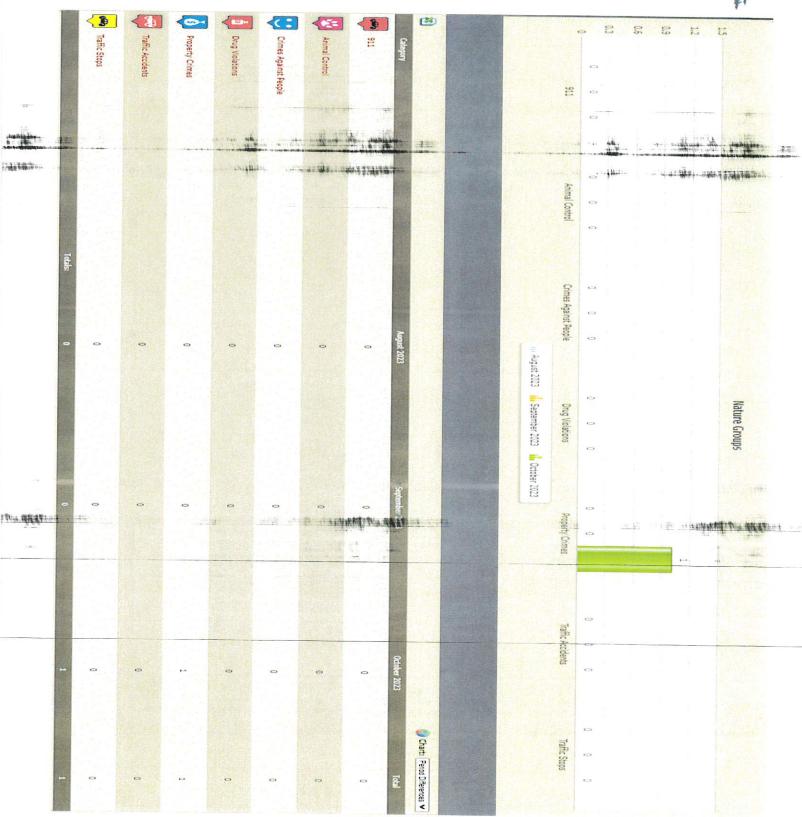
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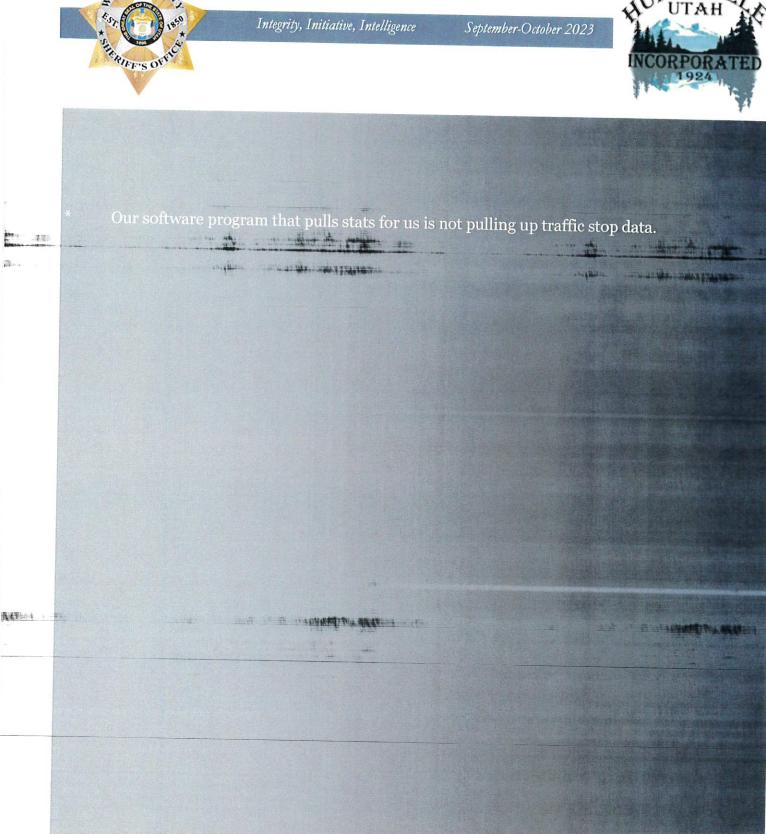
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SHERIFFS OFFICE









HUNTSVILLE TOWN COMBINED CASH INVESTMENT SEPTEMBER 30, 2023

COMBINED CASH ACCOUNTS

| 99-11101 99-11990 | ZIONS BANK - GENERAL CASH CLEARING - UTILITIES | _(| 119,750.92 18,736.10) |
|----------------------|--|----|--|
| 99-11100 | TOTAL COMBINED CASH CASH ALLOCATED TO OTHER FUNDS | | 101,014.82 101,014.82) |
| | TOTAL UNALLOCATED CASH | | .00. |
| | CASH ALLOCATION RECONCILIATION | | |
| 30 40 50 | ALLOCATION TO GENERAL FUND ALLOCATION TO CAPITAL PROJECTS FUND ALLOCATION TO JULY 4TH FUND ALLOCATION TO WATER FUND ALLOCATION TO CEMETERY PERPETUAL CARE FUND | (| 1,033,126.85) 747,382,84 20,673.62 364,138,28 1,946.93 |
| | TOTAL ALLOCATIONS TO OTHER FUNDS ALLOCATION FROM COMBINED CASH FUND - 99-11100 | (| 101,014.82 101,014.82) |
| | ZERO PROOF IF ALLOCATIONS BALANCE | | .00 |

HUNTSVILLE TOWN BALANCE SHEET SEPTEMBER 30, 2023

| | ASSETS | | | | |
|----------|---------------------------------|-----------|----------------|---------------|------------|
| 10-11100 | CASH IN COMBINED FUND | | (| 1,033,126,85) | |
| 10-11101 | | | ì | 1,00) | |
| | PTIF #147 GENERAL | | ` | 1,568,142,99 | |
| | PTIF#9036 BOND RESERVE | | | .31 | |
| 10-14104 | ACCOUNTS RECEIVABLE | | | 150,349,46 | |
| | TOTAL ASSETS | | | = | 685,364.91 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| | | | | | |
| 10-20101 | ACCOUNTS PAYABLE | | | 82,40 | |
| 10-21101 | WAGES PAYABLE | | | 11,152.01 | |
| | ACCRUED PAYROLL TAX | | | 2,164.01 | |
| | DUE TO OTHER FUNDS | | | 41,750,00 | |
| 10-21114 | UNEARNED REVENUE | | | 104,131.00 | |
| | TOTAL LIABILITIES | | | | 159,279.42 |
| | SUMD FOURTY | | | | 100,210.12 |
| | FUND EQUITY | | | | |
| | FUND BALANCE | | | 485,364,53 | |
| 10-29120 | RESTRICTED RET. EARNINGS ROADS | | | 28,917.00 | |
| | REVENUE OVER EXPENDITURES - YTD | 11,803,96 | | =4,4 11 124 | |
| | BALANCE - SEPTEMBER 30, 2023 | | | 526,085.49 | |
| | TOTAL FUND EQUITY | _ | - - | | 526,085,49 |
| | TOTAL LIABILITIES AND EQUITY | | | | 685,364.91 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--------------------|-------------------------------|--------------------|------------------|-----------------------|------------------------|--------------|
| | COUNTY TAX REVENUE | | | | | |
| 10-30-100 | | 1,062,77 | 1,062.77 | 105,000.00 | 402.027.00 | |
| 10-30-102 | | 925.47 | 925,47 | 6,800.00 | 103,937,23 5,874,53 | 1,0 |
| 10-30-103 | FEE IN LIEU OF PROPERTY TAX | 806.83 | 806,83 | 2,500,00 | 1,693,17 | 13.6 32,3 |
| | TOTAL COUNTY TAX REVENUE | 2,795.07 | 2,795.07 | 114,300.00 | 111,504.93 | 2,5 |
| | STATE TAX REVENUE | | | | | |
| 10-31-100 | | 42,178.93 | 42,178.93 | 170,000.00 | 127,821.07 | 04.0 |
| 10-31-103 | | 4, 134, 70 | 4,134.70 | 16,000,00 | 11,865.30 | 24.8 25.8 |
| 10-31-104 | | 671.57 | 671.57 | 2,600.00 | 1,928.43 | 25,8 |
| 10-31-105 | TRANSIENT ROOM TAX | 3,909.47 | 3,909.47 | 18,000.00 | 14,090.53 | 21.7 |
| | TOTAL STATE TAX REVENUE | 50,894.67 | 50,894.67 | 206,600,00 | 155,705,33 | 24,6 |
| | PERMIT REVENUE | | | | | |
| 10-32-200 | BUSINESS LICENSES AND PERMITS | 111.00 | 111,00 | 3,800,00 | 0.000.00 | |
| 10-32-201 | OTHER LICENSES/PERMITS | 450,00 | 450,00 | | 3,689.00 (450,00) | 2.9 |
| | EXCAVATION PERMIT FEE | .00 | .00 | 200,00 | (450,00) 200,00 | 0. 0. |
| 10-32-203 | BUILDING - PERMITS | 16,295.40 | 16,295.40 | 50,000.00 | 33,704.60 | 32.6 |
| | TOTAL PERMIT REVENUE | 16,856.40 | 16,856.40 | 54,000.00 | 37,143.60 | 31.2 |
| | GRANT REVENUE | | | | | |
| 10-33-303 | LOCAL GRANTS | .00 | | | | |
| 10-33-304 | B & C ROAD FUNDS | 21, 9 83.51 | .00 21,983.51 | 5,000,00 58,000.00 | 5,000.00 36,016,49 | .0 37.9 |
| | TOTAL GRANT REVENUE | 21,983.51 | 21,983,51 | 63,000.00 | 41,016,49 | 34,9 |
| | | | | | | |
| | FEE REVENUE | | | | | |
| | BUILDING INSPECTION FEES | .00 | .00 | 1,000,00 | 1 000 00 | _ |
| 10-34-402 | ZONING & SUBDIVISION FEES | 607,50 | 607.50 | 500,00 (| 1,000.00 107,50) | .0 |
| | MISCELLANEOUS FEES | 20.00 | 20.00 |) 00, | | 121,5 .0 |
| | LANDFILL FEES | 310.00 | 310.00 | 450.00 | 140.00 | .0 68.9 |
| 10 - 34-406 | FIRST STREET TOLL FEE | .00 | .00 | 70,000.00 | 70,000,00 | .0 |
| | TOTAL FEE REVENUE | 937.50 | 937.50 | 71,950.00 | 71,012.50 | 1.3 |
| | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|--|---|---|-------------------------------|--|--------------------|
| | PENALTY REVENUE | | | | | |
| 10-35-501 | COURT FINES | 276.10 | 276,10 | 12,000.00 | 11,723,90 | 2,3 |
| | TOTAL PENALTY REVENUE | 276,10 | 276.10 | 12,000.00 | 11,723,90 | 2,3 |
| | INTEREST & OTHER REVENUE | | | | | |
| 10-36-601 | INTEREST EARNINGS | 20,805.43 | 20,805.43 | 40,000,00 | 19,194.57 | 52.0 |
| | TOTAL INTEREST & OTHER REVENUE | 20,805.43 | 20,805.43 | 40,000.00 | 19,194.57 | 52.0 |
| | CEMETERY REVENUE | | | | | |
| 10-38-402 10-38-404 10-38-405 10-38-601 | CEMETERY BURIAL PERMITS CEMETERY PLOT SALES CEMETERY PERPETUAL CARE INTEREST EARNINGS-CEM PERP CAR | 7,300,00 7,300,00 14,850,00 4,538,25 | 7,300,00 7,300,00 14,850,00 4,538,25 | 12,000,00 20,000,00 .00 | 4,700.00 12,700.00 (14,850.00) (4,538.25) | 60,8 36,5 .0 |
| | TOTAL CEMETERY REVENUE | 33,988.25 | 33,988.25 | 32,000.00 | (1,988.25) | 106,2 |
| | PARK REVEÑUE | | | | | |
| 10-39-404 | PARK FEES PARK EVENT CONSESSIONS PARK DONATIONS | 1,731.80 536.47 1,000.00 | 1,731.80 536.47 1,000.00 | 5,000.00 .00 5,000.00 | 3,268.20 (536.47) 4,000.00 | 34.6 .0 20.0 |
| | TOTAL PARK REVENUE | 3,268.27 | 3,268.27 | 10,000.00 | 6,731.73 | 32.7 |
| | TOTAL FUND REVENUE | 151,805,20 | 151,805,20 | 603,850,00 | 452,044.80 | 25,1 |

| | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|---------------------|---------------|-------------|-----------------------|----------------------------|-------------------------------------|
| ION DEPARTMENT | | | | | |
| | | | | | |
| INISTRATION | 26,473,02 | 26,473.02 | 84 000 00 | 27 500 00 | |
| EXPENSE - ALL | 2,025,18 | 2,025.18 | 64,000.00 5,000.00 | 37,526,98 2,974.82 | 41.4 40,5 |
| DNNEL | 28,498.20 | 28,498.20 | 69,000.00 | 40,501.80 | 41.3 |
| DMINISTRATIVE | | | | | |
| ION - GENERAL | 4 400 00 | 4 405 60 | | | |
| AL SERVICES | 4,460.69 | 4,460.69 | 9,000.00 | 4,539.31 | 49.6 |
| AL SERVICES | 26,210,00 | 26,210.00 | 130,000.00 | 103,790,00 | 20,2 |
| PROMOTIONS | 6,422,80 | 6,422.80 | 26,000.00 | 19,577.20 | 24.7 |
| PROMOTIONS | 84.10 | 84.10 | 6,500.00 | 6,415.90 | 1.3 |
| CATION, TRAINING | 670.18 | 670.18 | 2,500.00 | 1,829.82 | 26.8 |
| ES . | 16.02 | 16,02 | 250,00 | 233,98 | 6,4 |
| AL & ADMINISTRATIVE | 37,863,79 | 37,863.79 | 174,250.00 | 136,386, 21 | 21,7 |
| | | | | | |
| /N HALL WATER | 288.00 | 288,00 | 850,00 | 562,00 | 22.0 |
| /N HALL NATURAL GA | 60,12 | 60,12 | 750,00 | | 33,9 |
| N HALL ELECTRICIT | 48,23 | 48.23 | 300.00 | 689,88 | 8,0 |
| 'N HALL TELECOM | 361.47 | 361.47 | 1,600.00 | 251.77 1,238.53 | 16.1 22.6 |
| es | 757.82 | 757.82 | 3,500.00 | 2,742.18 | 21.7 |
| ATERIALS | | | | | |
| ERIALS | | | | | |
| IES | 59.18 | 59.18 | 650.00 | 590.82 | 9,1 |
| IPPLIES | 2,172.98 | 2,172.98 | 15,000.00 | 12,827.02 | 14.5 |
| | 795,37 | 795,37 | 3,500,00 | 2,704.63 | 22,7 |
| UBSCRIPTIONS | 702.50 | 702.50 | 600,00 | (102.50) | 117.1 |
| ES & MATERIALS | 3,730.03 | 3,730.03 | 19,750,00 | 16,019,97 | 18.9 |
| NTENANCE | | | | | |
| NANCE - PROPERTY | 754.76 | 754,76 | 3,000,00 | 2,245,24 | 25.2 |
| S & MAINTENANCE | 754.76 | 754.76 | 3,000.00 | 2,245.24 | 25.2 |
| TRATION DEPARTMENT | 71,604.60 | 71,604.60 | | | 26.6 |
| 3 & MAINTENA! | 4CE | NCE 754.76 | NCE 754.76 754.76 | NCE 754.76 754.76 3,000.00 | NCE 754.76 754.76 3,000.00 2,245.24 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------|-------------------------------|---------------------------------------|--------------------|-----------------------|-----------------------|--------------|
| | PERMITS | | | | | |
| 10-46-402 | THE THIRD BOILDING EIGH | 135,73 | 135,73 | 250,00 | 114.27 | 54.3 |
| 10-46-403 | | 2,133.00 | 2,133,00 | 24,000,00 | 21,867.00 | 8.9 |
| 10-46-404 | PLANNING & ZONING COST | 810,00 | 810.00 | 500,00 | (310.00) | 162.0 |
| | TOTAL PERMITS | 3,078.73 | 3,078,73 | 24,750,00 | 21,671,27 | 12,4 |
| | TOTAL BUILDING LICENSING | 3,078.73 | 3,078.73 | 24,750.00 | 21,671.27 | 12.4 |
| | HISTORY DEPARTMENT | | | | | |
| | UTILITIES | | | | | |
| 10-50-301 | UTILITIES-HISTORY WATER | 200.00 | | | | |
| 10-50-302 | | 200.00 | 200.00 | 650.00 | 450.00 | 30.8 |
| 10-50-303 | UTILITIES-HISTORY ELECTRICITY | 43.03 | 43.03 | 700.00 | 656.97 | 6.2 |
| 10-50-304 | UTILITIES-HISTORY TELECOM | 39,63 96,39 | 39,63 96,39 | 250,00 250,00 | 210,37 | 15.9 |
| | TOTAL UTILITIES | 379,05 | | | 153,61 | 38,6 |
| | SUPPLIES & MATERIALS | 379,00 | 379,05 | 1,850.00 | 1,470.95 | 20.5 |
| | | | | | | |
| 10-50-500 | MATERIALS HISTORY MUSEUM | .00. | .00 | 500,00 | 500,00 | .0 |
| | TOTAL SUPPLIES & MATERIALS | .00 | .00 | 500.00 | 500.00 | .0 |
| | EXPENDITURE 6 | | | | | |
| | REPAIR/MAINT HISTORY CTR | .00 | .00 | 500,00 | 500 .00 | .0 |
| 10-50-603 | REPAIR/MAINT TOWN CABIN | .00 | .00 | 8,000.00 | 8,000.00 | .0 |
| | TOTAL EXPENDITURE 6 | .00 | .00 | 8,500.00 | 8,500.00 | .0 |
| , | TOTAL HISTORY DEPARTMENT | 379.05 | 379,05 | 10,850,00 | 10,470,95 | 3,5 |
| ı | ROADS DEPARTMENT | | | | | |
| - | PERSONNEL | | | | | |
| 10-54-101 V | WAGES - ROADS | | | | | |
| | PAYROLL TAX EXPENSE - ROADS | 3,777.35 288.97 | 3,777.35 288.97 | 23,000.00 1,700.00 | 19,222.65 1,411.03 | 16.4 17.0 |
| ĭ | TOTAL PERSONNEL | 4,066.32 | 4,066.32 | 24,700.00 | 20,633.68 | 16,5 |
| E | EXPENDITURE 2 | · · · · · · · · · · · · · · · · · · · | | | | |
| 10-54-209 T | RAVEL, EDUCATION, TRAINING | 500.00 | 500.00 | .00. | 500.00) | .0 |
| T | OTAL EXPENDITURE 2 | 500.00 | 500,00 | .00 (| 500,00) | .0 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCN' |
|---|--|---|---|---|--|---|
| | UTILITIES | | | | | |
| 10-54-301 | THE THE PARTY OF T | 200,00 | 200,00 | 650,00 | | |
| 10-54-302 | UTILITIES - ROADS NATURAL GAS | 43,74 | 43,74 | 4,000.00 | 450,00 | 30, |
| 10-54-303 | UTILITIES - ROADS ELECTRICITY | 559.53 | 559.53 | 3,300.00 | 3,956,26 2,740.47 | 1, 17. |
| | TOTAL UTILITIES | 803,27 | 803,27 | 7,950,00 | 7,146,73 | 10. |
| | SUPPLIES & MATERIALS | | **** | | 1,140,73 | |
| 10-54-502 | OPERATING SUPPLIES - ROADS | 950 go | | | | |
| 10-54-505 | ROAD REPAIR MATERIAL | 650.08 | 650.08 | 20,000,00 | 19,349.92 | 3. |
| | | 26,400.00 | 26,400.00 | 85,000.00 | 58,600.00 | 31. |
| | TOTAL SUPPLIES & MATERIALS | 27,050.08 | 27,050.08 | 105,000.00 | 77,949.92 | 25,8 |
| | REPAIRS & MAINTENANCE | | | * | | - |
| | REPAIR/MTNCE BLDGS - ROAD | .00. | .00 | 500,00 | 500.00 | |
| 10-54-604 | REPAIR/MTNCE MACH/EQUIP - ROAD | 1,459.84 | 1,459,84 | 4,000,00 | 500.00 2,540.16 | , 36,6 |
| | TOTAL REPAIRS & MAINTENANCE | 1,459,84 | 1,459,84 | 4,500.00 | 3,040.16 | 32,4 |
| | TOTAL ROADS DEPARTMENT | 33,879,51 | 33,879.51 | 142,150,00 | 108,270.49 | 23,8 |
| | | | | | | |
| | PARKS DEPARTMENT | | | | | |
| | PARKS DEPARTMENT PERSONNEL | | | | | |
| | | 4 202 45 | 4000 /- | | | |
| - - - - | PERSONNEL WAGES - PARKS | 4,202.15 321.47 | 4,202.15 | 13,000.00 | 8,797.85 | 32.3 |
| - 0-64-101 0-64-102 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS | 321,47 | 321,47 | 13,000.00 975.00 | 8,797.86 653.53 | |
| - 0-64-101 0-64-102 | PERSONNEL WAGES - PARKS | | | | | 33.0 |
| - - 10-64-101 10-64-102 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS | 321,47 | 321,47 | 975.00 | 653,53 | 33.0 |
| 10-64-101 10-64-102 - - 0-64-301 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER | 321,47 | 321.47 4,523.62 | 975.00 | 9,451.38 | 33.0 |
| 0-64-101 0-64-102 0-64-102 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS | 4,523.62 | 321.47 4,523.62 1,428.00 | 975.00 | 9,451.38 4,572.00 | 33.0 32.4 23.8 |
| 0-64-101 0-64-102 0-64-102 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER | 4,523.62 1,428.00 | 321.47 4,523.62 | 975.00 | 9,451.38 | 33.0 32.4 23.8 5.6 |
| 0-64-102 0-64-102 0-64-301 0-64-302 0-64-303 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS | 321.47 4,523.62 1,428.00 42.17 | 321.47 4,523.62 1,428.00 42.17 | 975.00 13,975.00 6,000.00 750.00 | 9,451.38 4,572.00 707.83 1,411.93 | 33.0 32.4 23.8 5.6 29.4 |
| 10-64-101 10-64-102 10-64-102 10-64-301 10-64-302 10-64-303 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS JTILITIES - PARKS ELECTRICITY | 321,47 4,523.62 1,428.00 42.17 588.07 | 321.47 4,523.62 1,428.00 42.17 588.07 | 975.00 13,975.00 6,000.00 750.00 2,000.00 | 9,451.38 4,572.00 707.83 | 33.0 32.4 23.8 5.6 |
| 0-64-102 0-64-102 0-64-301 0-64-302 0-64-303 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS JTILITIES - PARKS ELECTRICITY TOTAL UTILITIES SUPPLIES & MATERIALS | 321,47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 321.47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 975.00 13,975.00 6,000.00 750.00 2,000.00 8,750.00 | 9,451.38 4,572.00 707.83 1,411.93 6,691.76 | 33.0 32.4 23.8 5.6 29.4 |
| 0-64-102 0-64-102 0-64-301 0-64-302 0-64-303 0-64-303 0-64-502 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS JTILITIES - PARKS ELECTRICITY | 321,47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 321.47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 975.00 13,975.00 6,000.00 750.00 2,000.00 8,750.00 | 9,451.38 4,572.00 707.83 1,411.93 6,691.76 | 33.0 32.4 23.8 5.6 29.4 23.5 |
| 0-64-101 0-64-102 0-64-301 0-64-302 0-64-303 0-64-303 0-64-503 5 | PERSONNEL WAGES - PARKS PAYROLL TAX EXPENSE - PARKS TOTAL PERSONNEL UTILITIES JTILITIES - PARKS WATER JTILITIES - PARKS NATURAL GAS JTILITIES - PARKS ELECTRICITY FOTAL UTILITIES SUPPLIES & MATERIALS PERATING SUPPLIES - PARKS | 321,47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 321.47 4,523.62 1,428.00 42.17 588.07 2,058.24 | 975.00 13,975.00 6,000.00 750.00 2,000.00 8,750.00 | 9,451.38 4,572.00 707.83 1,411.93 6,691.76 | 5,6 29,4 23,5 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--|-------------------|-------------------|-----------------------|---------------------|--------------|
| | REPAIRS & MAINTENANCE | | | | | |
| 10-64-601 | REPAIR/MAINTENANCE - PARKS PRO | 25,497.11 | 25,497.11 | 10,000,00 | (15,497,11) | 255,0 |
| | TOTAL REPAIRS & MAINTENANCE | 25,497.11 | 25,497.11 | 10,000,00 | (15,497,11) | 255,0 |
| | CAPITAL OUTLAY | | | | | |
| 10-64-805 | CAPITAL OUTLAY-PARKS EQUIP | .00 | .00 | 1,000.00 | 1,000.00 | .0 |
| | TOTAL CAPITAL OUTLAY | .00 | .00, | 1,000.00 | 1,000.00 | .0 |
| | TOTAL PARKS DEPARTMENT | 33,774.53 | 33,774.53 | 38,725.00 | 4,950.47 | 87.2 |
| | CEMETERY DEPARTMENT | | | | • | |
| | PERSONNEL | | | | | |
| | WAGES - CEMETERY PAYROLL TAX EXPENSE - CEMETERY | 1,273.41 97.41 | 1,273,41 97,41 | 14,000,00 1,050.00 | 12,726,59 952,59 | 9.1 9.3 |
| | TOTAL PERSONNEL | 1,370,82 | 1,370,82 | 15,050.00 | 13,679,18 | 9,1 |
| | UTILITIES | | | | | |
| | UTILITIES - CEMETERY WATER UTILITIES - CEMETERY ELECTRIC | 200.00 373.25 | 200.00 373.25 | 1,600,00 1,200,00 | 1,400.00 826.75 | 12.5 31.1 |
| | TOTAL UTILITIES | 573.25 | 573.25 | 2,800.00 | 2,226.75 | 20.5 |
| | SUPPLIES & MATERIALS | | | | | |
| 10-66-502 | OPERATING SUPPLIES-CEMETERY | 179,29 | 179.29 | 4,000.00 | 3,820.71 | 4.5 |
| | TOTAL SUPPLIES & MATERIALS | 179.29 | 179,29 | 4,000.00 | 3,820.71 | 4.5 |
| | REPAIRS & MAINTENANCE | | | | | |
| 10-66-601 | REPAIR/MAINTENANCE - CEMETERY | 3,905,39 | 3,905,39 | 10,000,00 | 6,094.61 | 39.1 |
| | TOTAL REPAIRS & MAINTENANCE | 3,905.39 | 3,905,39 | 10,000,00 | 6,094,61 | 39.1 |
| | TOTAL CEMETERY DEPARTMENT | 6,028.75 | 6,028.75 | 31,850.00 | 25,821.25 | 18,9 |
| <u>.</u> | LANDFILL DEPARTMENT | | | | | |

| | | PE | RIOD ACTUAL | | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|---|-------------|---------------------------|---|----------------------|-----------------------------|----------------------------|--------------|
| | PERSONNEL | | | | | | | |
| 10-67-101 10-67-102 | WAGES - LANDFILL PAYROLL TAX EXPENSE - LANDFILL | _ | 1,168.50 89 .39 | | 1,168.50 89.39 | 2,400,00 1 75,0 0 | 1,231.50 85.61 | 48.7 51.1 |
| | TOTAL PERSONNEL | | 1,257.89 | - | 1,257.89 | 2,575.00 | 1,317.11 | 48,9 |
| | SUPPLIES & MATERIALS | | | | | | | |
| 10-67-502 | OPERATING SUPPLIES-LANDFILL | | ,00 | | .00 | 100.00 | 100,00 | .0 |
| | TOTAL SUPPLIES & MATERIALS | | .00 | | .00 | 100.00 | 100.00 | .0 |
| | REPAIRS & MAINTENANCE | | | | | | | |
| 10-67-601 10-67-604 | REPAIR/MTNCE-LANDFILL PROP REP/MTNCE-LANDFILL MACH/EQUIP | | 444.10 .00 | | 444.10 ,00 | 600 .00 100.00 | 155.90 100.00 | 74.0 .0 |
| | TOTAL REPAIRS & MAINTENANCE | | 444.10 | | 444.10 | 700,00 | 255,90 | 63.4 |
| | TOTAL LANDFILL DEPARTMENT | | 1,701.99 | | 1,701,99 | 3,375,00 | 1,673.01 | 50.4 |
| | SECONDARY WATER DEPARTMENT | | | | | | | |
| | PERSONNEL | | | | | | | |
| 10-80-101 10-80-102 | WAGES - SECONDARY WATER PAYROLL TAX EXPENSE - SECONDAR | (| 4,504.36) 344.51) | | 4,504.36) 344.51) | .00. 00. | 4, 504.36 344.51 | .0 .0 |
| | TOTAL PERSONNEL | (| 4,848.87) | (| 4,848.87) | .00 | 4,848,87 | .0 |
| | SUPPLIES & MATERIALS | | | | | - | | |
| 10-80-501 10-80-502 | OFFICE SUPPLIES-SECONDARY WATE OPERATING SUPPLIES-SECONDARY | (| 765,00) 636.67) | | 765.00) 636.67) | .00 .00 | 765,00 636,67 | .0 .0 |
| | TOTAL SUPPLIES & MATERIALS | (| 1,401.67) | (| 1,401.67) | .00 | 1,401.67 | .0, |
| | REPAIRS & MAINTENANCE | | | | | - | | |
| 10-80-606 | REPAIR/MTNCE-SECONDARY PROPERT | (| 4,195.38) | (| 4,195.38) | .00 | 4,195.38 | .0 |
| | TOTAL REPAIRS & MAINTENANCE | (| 4,195.38) | (| 4,195.38) | .00 | 4,195.38 | .0 |
| | TOTAL SECONDARY WATER DEPARTMENT | (| 10,445.92) | (| 10,445,92) | .00 | 10,445.92 | .0 |
| | TOTAL FUND EXPENDITURES | | 140,001.24 | | 140,001.24 | 521,200.00 | 381,198.76 | 26.9 |
| | NET REVENUE OVER EXPENDITURES | | 11,803,96 | | 11,803,96 | 82,650,00 | 70,846.04 | 14.3 |
| | | | | | | | | |

HUNTSVILLE TOWN BALANCE SHEET SEPTEMBER 30, 2023

CAPITAL PROJECTS FUND

| | ASSETS | | | | |
|----------------------------------|---|---|-----------|---------------------------------------|--------------|
| 30-11100 30-12904 30-18108 | | | | 747,382,84 409,647,94 41,750,12 | |
| | TOTAL ASSETS | | | = | 1,198,780.90 |
| | LIABILITIES AND EQUITY | | | | |
| | LIABILITIES | | | | |
| 30-20101 | ACCOUNTS PAYABLE | | | 1,800.00 | |
| | TOTAL LIABILITIES | | | | 1,800.00 |
| | FUND EQUITY | | | | |
| | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 3,226,52) | 1,200,207,42 | |
| | BALANCE - SEPTEMBER 30, 2023 | | | 1,196,980,90 | |
| | TOTAL FUND EQUITY | | • | | 1,196,980,90 |
| | TOTAL LIABILITIES AND EQUITY | | | _ | 1,198,780.90 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL. | BUDGET | UNEARNED | PCNT |
|-------------------------------------|---|---|---|--|--|---------------------|
| | GRANT REVENUE | | | | | |
| 30-33-301 30-33-303 | FEDERAL CAPITAL GRANTS LOCAL CAPITAL GRANTS | .00 | .00. | 220,000.00 640,000.00 | 220,000.00 640,000.00 | 0. |
| | TOTAL GRANT REVENUE | .00 | .00, | 860,000.00 | 860,000.00 | .0 |
| 30-36-601 30-36-602 30-36-603 | INTEREST & OTHER REVENUE INTEREST EARNINGS DONATIONS - TOWN HALL CONST MISCELLANEOUS DONATIONS TOTAL INTEREST & OTHER REVENUE | 5,055.48 350,000.00 (350,000.00) 5,055.48 | 5,055.48 350,000.00 (350,000.00) 5,055.48 | 10,000.00 50,000.00 .00 60,000.00 | 4,944.52 (300,000.00) 350,000.00 54,944.52 | 50.6 700.0 .0 |
| | TOTAL FUND REVENUE | 5,055.48 | 5,055.48 | 920,000.00 | 914,944.52 | .6 |

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|--|--|-------------------------------|------------------------|--|--|----------------|
| | CAPITAL PROJECTS DEPARTMENT | | | | | |
| | CAPITAL OUTLAY | | | | | |
| 30-42-801 30-42-803 30-42-806 30-42-807 | CAPITAL OUTLAYS-TOWN HALL CAPITAL OUTLAYS-INFRASTRUCTURE CAPITAL OUTLAY-SOFTWARE CAPITAL OUTLAYS-OTHER | 8,282,00 .00 .00 .00 | 8,282,00 ,00 ,00 | 1,000,000.00 20,000.00 2,500.00 10,000.00 | 991,718.00 20,000.00 2,500.00 10,000.00 | .8 .0 .0 |
| | TOTAL CAPITAL OUTLAY | 8,282.00 | 8,282.00 | 1,032,500.00 | 1,024,218.00 | .8 |
| | TOTAL CAPITAL PROJECTS DEPARTMENT | 8,282.00 | 8,282.00 | 1,032,500.00 | 1,024,218.00 | .8 |
| - | TOTAL FUND EXPENDITURES | 8,282.00 | 8,282.00 | 1,032,500.00 | 1,024,218.00 | .8 |
| | NET REVENUE OVER EXPENDITURES | (3,226,52) | (3,226,52) | (112,500.00) | (109,273,48) | (2.9) |

HUNTSVILLE TOWN BALANCE SHEET SEPTEMBER 30, 2023

JULY 4TH FUND

| | ASSETS | | | | | |
|----------------------|--|---|---------|---------|-------------------------|-----------|
| 40-11100 40-18109 | THE STATE OF THE S | | | | 20,673,62 5,040,00 | |
| | TOTAL ASSETS | | | <u></u> | | 25,713.62 |
| | LIABILITIES AND EQUITY | | | | | |
| | LIABILITIES | | | | | |
| 40-21102 | ACCRUED PAYROLL TAX | | | | 16.36 | |
| | TOTAL LIABILITIES | | | | | 16.36 |
| | FUND EQUITY | | | | | |
| | FUND BALANCE RETAINED EARNINGS REVENUE OVER EXPENDITURES - YTD | (| 646.79) | (| 18,936,05) 45,280,10 | |
| | BALANCE - SEPTEMBER 30, 2023 | | | | 25,697,26 | |
| | TOTAL FUND EQUITY | | | | | 25,697,26 |
| | TOTAL LIABILITIES AND EQUITY | | | | | 25,713.62 |

JULY 4TH FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-------------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|-------------------------------------|----------------------|
| | FEE REVENUE | | | | | |
| 40-34-402 40-34-404 40-34-405 | CONSESSIONS | 1,467,12 2,523,10 941.87 | 1,467,12 2,523.10 941,87 | 650,00 2,000.00 .00 | (817.12) (523.10) (941.87) | 225,7 126,2 .0 |
| | TOTAL FEE REVENUE | 4,932.09 | 4,932,09 | 2,650,00 | (2,282.09) | 186.1 |
| | INTEREST & OTHER REVENUE | | | | | |
| 40-36-603 | DONATIONS | 1,000.00 | 1,000.00 | 1,000,00 | .00 | 100.0 |
| | TOTAL INTEREST & OTHER REVENUE | 1,000.00 | 1,000.00 | 1,000.00 | .00. | 100.0 |
| | TOTAL FUND REVENUE | 5,932,09 | 5,932,09 | 3,650.00 | (2,282,09) | 162,5 |

JULY 4TH FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|------------------------|--|----------------------|----------------------|----------------------|--------------------|--------------|
| | JULY 4TH DEPARTMENT | | | | | |
| | PERSONNEL | | | | | |
| 40-44-101 40-44-102 | | 00, 00. | | | | |
| | TOTAL PERSONNEL | .00 | , | | | |
| | GENERAL & ADMINISTRATIVE | | 7 | | | |
| 40-44-205 | AWARDS AND PROMOTIONS | .00. | .00. | 100.00 | 100.00 | .0 |
| | TOTAL GENERAL & ADMINISTRATIVE | .00. | .00. | 190.00 | 100.00 | .0 |
| | UTILITIES | | | | | |
| 40-44-305 | WASTE AND DISPOSAL | 986,00 | 986,00 | 2,300,00 | 1,314.00 | 42,9 |
| | TOTAL UTILITIES | 986,00 | 986,00 | 2,300.00 | 1,314.00 | 42.9 |
| | PERMITS | | | | | |
| 40-44-402 | SALES TAX EXPENSE | .00. | .00. | 150,00 | 150,00 | .0 |
| | TOTAL PERMITS | .00. | .00. | 150.00 | 150.00 | .0 |
| | SUPPLIES & MATERIALS | | | | | |
| | OPERATING SUPPLIES FOOD AND ENTERTAINMENT | 3,109,15 2,483.73 | 3,109,15 2,483,73 | 3,500.00 7,000.00 | 390.85 4,516.27 | 88,8 35,5 |
| | TOTAL SUPPLIES & MATERIALS | 5,592.88 | 5,592.88 | 10,500.00 | 4,907.12 | 53.3 |
| • | TOTAL JULY 4TH DEPARTMENT | 6,678,88 | 6,578,88 | 13,320.00 | 6,741.12 | 49.4 |
| | TOTAL FUND EXPENDITURES | 6,578.88 | 6,578.88 | 13,320.00 | 6,741.12 | 49.4 |
| | NET REVENUE OVER EXPENDITURES | (646,79) | (646.79) | (9,670.00) | (9,023.21) | (6.7) |

HUNTSVILLE TOWN BALANCE SHEET SEPTEMBER 30, 2023

| | ASSETS | | | | |
|--|--|----------------|---|--|--------------|
| 50-19301 50-19303 50-19304 50-19305 50-19306 | | | (| 364,138,28 318,540,38 75,609,16 5,273,844,03 256,519,25 760,639,38 176,102,74 106,000,00 3,210,878,61) | |
| | TOTAL ASSETS | | | | 4,120,514.61 |
| | LIABILITIES AND EQUITY LIABILITIES | | | | |
| 50-20252 50-21101 50-21102 50-21107 50-21111 | ACCOUNTS PAYABLE B OF U WATER BOND LOAN WAGES PAYABLE ACCRUED PAYROLL TAX DUE TO COMPONENT UNITS BONDS CURRENT ACC INTEREST PAY BONDS LONG TERM-INT. PAYABLE | | (| 187.07 707.76) 2,224.17 724.15 103,694.13 5,664.33 611,000.00 | |
| 50-29200 | FUND EQUITY RETAINED EARNINGS RESERVE FOR WATER CONNECTION INVESTMENT IN FIXED ASSETS | | | 528,131,90 45,000.00 2,868,838.00 | 722,786.09 |
| | REVENUE OVER EXPENDITURES - YTD BALANCE - SEPTEMBER 30, 2023 | 44,241.38) | | 3,397,728,52 | |
| | TOTAL FUND EQUITY | | | | 3,397,728.52 |
| | TOTAL LIABILITIES AND EQUITY | | | _ | 4,120,514,61 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|--|--|--|--|--|---|---------------------------|
| | FEE REVENUE | | | | | |
| 50-34-201 50-34-204 50-34-404 50-34-405 | WATER CONNECTION FEES WATER METER FEES WASTE SERVICE WATER SERVICE TOTAL FEE REVENUE | 5,000.00 .00 6,516.44 24,118.82 | 5,000.00 .00 6,516.44 24,118.82 | 10,000,00 1,000,00 65,000,00 255,000,00 | 5,000.00 1,000.00 58,483.56 230,881.18 | 50,0 .0 10,0 9,5 |
| | 1017 LE REVENUE | 35,635.26 | 35,635.26 | 331,000.00 | 295,364.74 | 10.8 |
| | PENALTY REVENUE | | | | | |
| 50-35-506 | PENALTIES AND INTEREST | 109.56 | 109,56 | 950.00 | 840.44 | 11,5 |
| | TOTAL PENALTY REVENUE | 109.56 | 109,56 | 950,00 | 840.44 | 11.5 |
| | INTEREST & OTHER REVENUE | | | | | |
| 50-36-600 50-36-601 | MISCELLANEOUS REVENUE INTEREST EARNINGS | 40.00 4,218.84 | 40,00 4,218,84 | 650,00 5,000,00 | 610.00 781.16 | 6.2 84.4 |
| | TOTAL INTEREST & OTHER REVENUE | 4,258.84 | 4,258,84 | 5,650.00 | 1,391.16 | 75.4 |
| | TOTAL FUND REVENUE | 40,003.66 | 40,003.66 | 337,600.00 | 297,596.34 | 11.9 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-------------------|---------------------------------------|--------------------|------------|-----------|--------------------------|----------------|
| | WATER DEPARTMENT | | | | | |
| | PERSONNEL | | | | | |
| 50-41-10 1 | WAGES WATER | 8,410.67 | 8,410,57 | 33,000,00 | 24,589,33 | 25,5 |
| 50-41-102 | PR TAXES WATER | 643.40 | 643.40 | 2,500,00 | 1,856,60 | |
| | TOTAL PERSONNEL | 9,054.07 | 9,054.07 | 35,500.00 | 26,445.93 | 25.5 |
| | GENERAL & ADMINISTRATIVE | | | , | | |
| 50-41-201 | | 6,410.27 | 6,410.27 | 25,000.00 | 18,589.73 | 25.6 |
| 50-41-202 | · · · · · · · · · · · · · · · · · · · | 62.00 | 62,00 | 1,800,00 | 1,738.00 | 3.4 |
| 50-41-209 | TRAVEL, EDUCATION, TRAINING | 38.65 | 38,65 | 900.00 | 861.35 | 4.3 |
| | TOTAL GENERAL & ADMINISTRATIVE | 6,510.92 | 6,510.92 | 27,700.00 | 21,189.08 | 23.5 |
| | UTILITIES | | | | | |
| 50-41-302 | UTILITIES-NATURAL GAS | 4 3,49 | 43,49 | 2,400,00 | 2,356.51 | 4.0 |
| 50-41-303 | UTILITIES-ELECTRICITY | 400,57 | 400.57 | 3,000.00 | 2,599.43 | 1.8 |
| 50-41-304 | UTILITIES-TELECOMMUNICATION | 597.42 | 597,42 | 1,850.00 | 1,252,58 | 13.4 32,3 |
| | WASTE AND DISPOSAL | 17,481.58 | 17,481.58 | 58,000,00 | 40,518,42 | 30,1 |
| 50-41-306 | WATER RIGHTS | .00. | .00. | 12,000,00 | 12,000.00 | 0, |
| | TOTAL UTILITIES | 18,523.06 | 18,523.06 | 77,250.00 | 58,726,94 | 24.0 |
| | SUPPLIES & MATERIALS | | | | | |
| 50-41-501 | OFFICE SUPPLIES | 585,46 | 585.46 | 2,500.00 | 1,914,54 | 23,4 |
| | OPERATING SUPPLIES | 6, 797.5 8 | 6,797.58 | 10,000.00 | 3,202.42 | 68.0 |
| 50-41-504 | BOOKS, PUB, SUBSCRIPTIONS | | .00. | 3,500.00 | 3,500.00 | 0,00 |
| | TOTAL SUPPLIES & MATERIALS | 7,383.04 | 7,383,04 | 16,000.00 | 8,616,96 | 46.1 |
| | REPAIRS & MAINTENANCE | | | | | |
| 50-41-601 | REPAIR/MTNCE GROUNDS | 12,452, 4 2 | 12,452.42 | 80,000.00 | 67 5 47 50 | 45.0 |
| 50-41-604 | REPAIR/MTNCE MACHINERY/EQUIP | 2,561,83 | 2,561,83 | 100,00 | 67,547.58 (2,461.83) | 15.6 2561.8 |
| | TOTAL REPAIRS & MAINTENANCE | 15,014.25 | 15,014,25 | 80,100.00 | 65,085.75 | 18,7 |
| | DEBT SERVICE | | | | | |
| 50-41-702 | DEBT SERVICE INTEREST EXPENSE | 7,759.70 | 7,759.70 | 17,000.00 | 9,240.30 | 45.7 |
| | TOTAL DEBT SERVICE | 7,759.70 | 7,759.70 | 17,000.00 | 9,240.30 | 45.7 |
| | | | | | | |

| | | PER | IOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|-----------|--------------------------------|-----|------------|--------------|------------|------------|---------|
| | CAPITAL OUTLAY | | | | | | |
| 50-41-803 | INFRASTRUCTURE CAPITAL EXPENSE | | 20,000.00 | 20,000,00 | 25,000.00 | 5,000.00 | 0.08 |
| | TOTAL CAPITAL OUTLAY | | 20,000.00 | 20,000.00 | 25,000.00 | 5,000.00 | 80.0 |
| | TOTAL WATER DEPARTMENT | | 84,245,04 | 84,245.04 | 278,550,00 | 194,304.96 | 30,2 |
| | TOTAL FUND EXPENDITURES | • | 84,245.04 | 84,245.04 | 278,550.00 | 194,304.96 | 30.2 |
| | NET REVENUE OVER EXPENDITURES | (| 44,241.38) | (44,241.38) | 59,050.00 | 103,291.38 | (74.9) |

HUNTSVILLE TOWN BALANCE SHEET SEPTEMBER 30, 2023

CEMETERY PERPETUAL CARE FUND

| | ASSETS | | | |
|----------------------|---|------|------------------------|------------|
| 70-11100 70-12148 | CASH IN COMBINED FUND PTIF #148 PERPETUAL CARE | _ | 1,946,93 339,628,21 | |
| | TOTAL ASSETS | | | 341,575,14 |
| | LIABILITIES AND EQUITY | | | |
| | FUND EQUITY | | | |
| 70-29000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 9.22 | 341,565.92 | |
| | BALANCE - SEPTEMBER 30, 2023 | | 341,575.14 | |
| | TOTAL FUND EQUITY | | | 341,575.14 |
| | TOTAL LIABILITIES AND EQUITY | | | 341,575,14 |

CEMETERY PERPETUAL CARE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|-----------|-------------------------------|---------------|------------|--------|----------|------|
| | FEE REVENUE | | | | | |
| 70-34-404 | MISCELLANEOUS FEES | 9.22 | 9.22 | .00 | (9.22) | .0 |
| | TOTAL FEE REVENUE | 9,22 | 9,22 | .00 | (9,22) | .0 |
| | TOTAL FUND REVENUE | 9.22 | 9.22 | .00 | (9.22) | .0 |
| | NET REVENUE OVER EXPENDITURES | 9,22 | 9.22 | .00 | (9.22) | .0 |

| Account Number | Account Title | FY2024 YTD Actual 9/30/2023 | Proposed <u>Budget</u> FY2024 | Percent <u>Used</u> | Notes |
|--------------------------------------|--|-----------------------------------|-------------------------------------|------------------------|---------------------------------------|
| GENERAL FUND - REVE | NUTE TO THE STATE OF THE STATE | | | | |
| 10-30-100 | in the first of the control of the first of the control of the con | 1.1 | | | |
| 10-30-100 | General Property Tax | 1,062.77 | 105,000.00 | 1.01% | check certified tax rate - TC approve |
| 10-30-102 | Prior Year Delinquent Tax | 925.47 | 6,800.00 | 13.61% | |
| 10-30-103 | Fee in Lieu of Property Tax | 806.83 | 2,500.00 | 32.27% | |
| 10-31-100 | General Sales & Use Tax | 42,178.93 | 170,000.00 | 24.81% | |
| 10-31-103 | Highway Transit Tax | 4,134.70 | 16,000.00 | 25.84% | |
| 10-31-104 | Telecommunication Tax | 671.57 | 2,600.00 | 25.83% | |
| 10-31-105 | Transient Room Tax | 3,909.47 | 18,000.00 | 21.72% | |
| 10-32-200 | Business licenses and permits | 111.00 | 3,800.00 | 2.030/ | |
| 10-32-201 | Other Licenses/Permits | 450.00 | 3,400.00 | 2.92% #DIV/0! | |
| 10-32-202 | Excavation Permit Fee | 150,00 | 200.00 | | |
| 10-32-203 | Building - Permits | 16,295.40 | 50,000.00 | 0.00% 32.59% | |
| 10-33-303 | Local Grants (Ramp) | | E 000 00 | 0.000 | |
| 10-33-304 | B & C Road Funds | 21,983.51 | 5,000.00 58,000.00 | 0.00% 37.90% | |
| 10-34-400 | Building Inspection Fees | | | | |
| 10-34-401 | Building Impact Fees | - | 1,000.00 | 0.00% | |
| 10-34-402 | Zoning & Subdivision Fees | - 607 Fo | | 0.00% | |
| 10-34-403 | Miscellaneous Fees | 607.50 20.00 | 500.00 | 121.50% | |
| 10-34-404 | Landfill Fees | 310,00 | 450.00 | #DIV/01 | |
| 10-34-405 | History Dept Fees | 210,00 | 450.00 | 68.89% | |
| 10-34-406 | First Street Toll Fee | - | 70,000.00 | 0.00% 0.00% | |
| 10-35-501 | Court Fines | 276.10 | 12,000.00 | 2.30% | |
| 10-36-601 | Interest earnings | 30 PGE 43 | 45 and no | | |
| 10-36-607 | Contributions | 20,805.43 | 40,000.00 - | 52.01% #DIV/0! | |
| 10-37-703 | Gain on Sale of Fixed Assets | | - | #DIV/0! | |
| 10-38-402 | Cemetery Burial Permits | 7,300.00 | 12,000.00 | 60.83% | |
| 10-38-404 | Cemetery Plot Sales | 7,300.00 | 20,000.00 | 36.50% | |
| 10-38-405 | Cemetery Perpetual Care | 14,850.00 | - | #DIV/0! | |
| 10-38-601 | Interest Earnings-Cem Perp Care | 4,538.25 | - | #DIV/0! | |
| 10-39-402 | Park Fees | 1,731.80 | 5,000.00 | 34.64% | |
| 10-39-404 | Park Concession Sales | 536.47 | | 34.64% #DIV/0! | |
| 10-39-603 | Park Donations | 1,000.00 | 5,000.00 | #DIV/01 20.00% | |
| <u>EN anna a Swittenberg (na 200</u> | | | | | |

| NERAL | | |
|-------|--|--|
| | | |
| | | |
| | | |

| 10-40-101 | Wages - Administration | 26,473.02 | 64,000.00 | 41.36% |
|-------------|---|--------------------|--------------------|------------------------------------|
| 10-40-102 | Payroll Tax Expense - All | 2,025.18 | 5,000.00 | 40.50% |
| 10-40-200 | Administration - general | 4,460.69 | 9,000.00 | 40 Ecor |
| 10-40-201 | Professional Services | 26,210.00 | 130,000.00 | 49.56% |
| 10-40-203 | Insurance | 6,422.80 | 26,000.00 | 20.16% Legal, Sheriff, Animal, etc |
| 10-40-204 | Advertising / Public Notices | 0,422.00 | 20,000,00 | 24.70% |
| 10-40-205 | Awards and Promotions | 84.10 | 6,500.00 | #DłV/0! 1.29% |
| 10-40-209 | Travel, Education, Training | 670.18 | 2,500.00 | 26.81% |
| 10-40-210 | Bank Charges | 16.02 | 250.00 | 6.41% |
| 10-40-301 | Utilities-Town Hall Water | 288.00 | 850.00 | 33.88% |
| 10-40-302 | Utilities-Town Hall Natural Ga | 60.12 | 750.00 | 8.02% |
| 10-40-303 | Utilities-Town Hall Electricit | 48.23 | 300.00 | 16.08% |
| 10-40-304 | Utilities-Town Hall Telecom | 361.47 | 1,600.00 | 22.59% |
| 10-40-500 | Supplies/Materials | 59.18 | CEO 00 | 0.40% |
| 10-40-501 | Office Supplies | 2,172.98 | 650.00 | 9.10% |
| 10-40-502 | Operating Supplies | 2,172.98 795.37 | 15,000.00 | 14.49% |
| 10-40-504 | Books, Pub, Subscriptions | | 3,500.00 | 22.72% |
| | books, i as, basserptions | 702.50 | 600.00 | 117.08% |
| 10-40-601 | Repair/Maintenance - Property | 754.76 | 3,000.00 | 25.16% **Pack Attack \$2100 |
| 10-40-602 | Repair/Maintenance - Building | • | • | |
| 10-40-604 | Repair/Maintenance - Machine & Equip | - | - | |
| 10-46-402 | State Surcharge-Building Permi | 135.73 | 250.00 | 54.29% |
| 10-46-403 | Building Inspection expense | 2,133.00 | 24,000.00 | 8.89% |
| 10-46-404 | Planning & Zoning expense | 810.00 | 500.00 | 162,00% |
| 10-48-302 | Utilities - Leased Property Nat Gas | • | _ | |
| 10-48-303 | Utilities - Leased Property Electric | - | | |
| 10-50-301 | Utilities-History Water | 200.00 | 650.00 | 30.77% |
| 10-50-302 | Utilities-History Natural Gas | 43.03 | 700.00 | 6,15% |
| 10-50-303 | Utilities-History Electricity | 39.63 | 250.00 | 15.85% |
| 10-50-304 | Utilities-History Telecom | 96.39 | 250.00 | 38.56% |
| 10-50-500 | Materials History Museum | * | 500.00 | 0.00% |
| 10-50-602 | Repair/Maintenance - Building History Ctr | • | 500.00 | 0,00% |
| New Account | Repair/Maintenance - Town Cabin | | 8,000.00 | 0.00% Repair Roof |
| 10-54-101 | Wages - Roads | 3,777.35 | 23,000.00 | 16.42% |
| 10-54-102 | Payroll Tax Expense - Roads | 288.97 | 1,700.00 | 17.00% |
| 10-54-209 | Education | 500.00 | | new account |
| 10-54-301 | Utilities - Roads Water | 200.00 | 650.00 | 30.77% |
| 10-54-302 | Utilities - Roads Natural Gas | 43.74 | 4,000.00 | 1.09% |
| 10-54-303 | Utilities - Roads Electricity | 559.53 | 3,300.00 | 16.96% |
| 10-54-502 | Operating Supplies - Roads | 650.08 | 20,000.00 | 3.25% |
| 10-54-505 | Road Repair Material | 26,400.00 | 85,000.00 | 31.06% |
| 10-54-602 | Repair/Mtnce Bldgs - Road | _ | 500.00 | 0.00% |
| 10-54-604 | Repair/Mtnce Mach/Equip - Road | 1,459.84 | 500.00 4,000.00 | 0.00% 36.50% |
| 10-54-805 | Capital-Machinery/Equip Roads | | - | |
| 10 64 104 | Worse Pada | | | |
| 10-64-101 | Wages - Parks | 4,202.15 | 13,000.00 | 32.32% |
| 10-64-102 | Payroll Tax Expense - Parks | 321.47 | 975.00 | 32.97% |
| | | | | |

| 0-80-606 | Repair/Mtnce-Secondary Propert | (4,195.38) | | |
|-------------------------------|--------------------------------------|------------|-----------------------|------------------------------|
| 0-80-502 | Operating Supplies - Secondary Water | (636.67) | | |
| 0-80-501 | Office Supplies-Secondary Wate | (765.00) | | secondary water company |
| 0-80-102 | Payroll Tax Expense - Secondar | (344.51) | | secondary water company |
| 0-80-101 | Wages - Secondary Water | (4,504.36) | | All expenses will be paid by |
| V-U/*0U4 | Rep/Mtnce-Landfill Mach/Equip | P | 100.00 | 0.00% |
| 0-67-601 0-67 - 604 | Repair/Mtnce-Landfill Prop | 444.10 | 600.00 | 74.02% Weed Killer |
| 0-67-502 | Operating Supplies-Landfill | • | 100.00 | 0.00% |
| 0-67-102 | Payroll Tax Expense - Landfill | 89.39 | 175.00 | 51.08% |
| 0-67-101 | Wages - Landfill | 1,168.50 | 2,400.00 | 48.69% |
| | | | 34,444,44 | Pack Acidek \$3030 |
| .0-66-601 | Repair/Maintenance - Cemetery | 3,905.39 | 10,000.00 | 39.05% **Pack Attack \$9650 |
| 0-66-502 | Operating Supplies-Cemetery | 179.29 | 4,000.00 | 4.48% |
| .0-66-501 | Office Supplies - Cemetery | | | |
| 10-66-303 | Utilities - Cemetery Electric | 373.25 | 1,200.00 | 31,10% |
| LO-66-301 | Utilities - Cemetery Water | 200.00 | 1,600.00 | 9.28% 12.50% |
| 10-66-102 | Payroll Tax Expense - Cemetery | 97.41 | 14,000.00 1,050.00 | 9.10% 9.28% |
| 0-66-101 | Wages - Cemetery | 1,273.41 | 14 000 00 | |
| LU-04-QU3 | Capital Outlay-Parks Equip | - | 1,000.00 | 0.00% |
| LO-64-801 LO-64-805 | Repair/Maintenance - Parks Pro | 25,497.11 | 10,000.00 | 254.97% Tree removal |
| 10-64-303 10-64-601 | Food & Entertainment | 268.00 | 4.1.4 | new account |
| 10-64-502 10-64-503 | Operating Supplies - Parks | 1,427.56 | 5,000.00 | 28.55% |
| 10 51 550 | | | • | |
| 10-64-303 | Utilities - Parks Electricity | 588.07 | 2,000.00 | 29.40% |

| CAPITAL PROJECTS I | UND | | | | |
|--|--|---|--|--------------------|--|
| 30-33-301 | Federal Capital Grants | · <u>-</u> | 220,000.00 | 0 000/ | CDBG - apply for extension |
| 30-33-303 | Local Capital Grants - Ramp | | 640,000.00 | | OVP, Ramp (\$640,000) |
| 30-36-601 | Intowest Fam. Co. | | | | (40.10)000) |
| 30-36-602 | Interest Earnings | 5,055.48 | 10,000.00 | 50.55% | |
| 30-36-603 | Donations - Town Half Construction Misc Donations | - | 50,000.00 | 0.00% | |
| 30-30-003 | Misc Donations | • | - | | |
| 30-37-703 | Sale of Fixed Assets | | _ | | |
| TAL CAPITAL FUND R | EVENUE | 5,055.48 | 920,000.00 | 0.55% | |
| | | | 320,000,00 | 0.3376 | |
| 30-42-801 | Capital Outlays-Town Hall | 8,282.00 | 1,000,000.00 | 0.83% | |
| 30-42-802 | Capital Outlays-Buildings | • | -,, | 0,0370 | |
| 30-42-803 | Capital Outlays-Infrastructure | | 20,000.00 | 0.00% | |
| 30-42-805 | Capital Outlays-Machinery/Equi | | | 0.00/0 | |
| 30-42-806 | Capital Outlay-Software | | 2,500,00 | 0.00% | |
| 30-42 - 807 | Capital Outlays-Other | | 10,000.00 | 0.00% | |
| L CAPITAL FUND EXPE | NDITURES | 8,282.00 | 1,032,500.00 | 0.80% | |
| NET TOTAL CAPITAL F | UND | (3,226.52) | (112,500.00) | 2.87% | TERETENINGSTER I EN TELEVISIONEN DE DEUTSTERNES EN 1977 FEBRUARE |
| 40-34-402 | Fees | 1,467.12 | 650.00 | 775 7407 | |
| 40-34-404 | Concessions | 2,523.10 | 2,000.00 | 225.71% 126.16% | |
| 40-34-405 | Fun Run - Holding | 941.87 | 2,000.00 | 120.10% | |
| 40-36-601 | Interest Earnings | = | _ | | |
| 40-36-603 | Donations | 1,000.00 | 1,000.00 | 100.00% | |
| TOTAL JULY 4TH REVE | NUE | 5,932.09 | 3,650.00 | 162.52% | |
| 40-44-101 | Wages - July 4th | | | | |
| 40-44-102 | PR tax - July 4th | • | 250.00 | 0.00% | |
| 40-44-205 | Awards & Promotions | * | 20.00 | 0.00% | |
| 40-44-305 | Waste & Disposal | - 006.00 | 100.00 | 0.00% | |
| 40-44-402 | Sales Tax Expense | 986.00 | 2,300.00 | 42.87% | |
| 40-44-403 | License and Permits | - | 150.00 | 0.00% | |
| 40-44-502 | Operating Supplies | 3,109.15 | 2 500 00 | 00.000 | |
| 40-44-503 | Food and Entertainment | 2,483.73 | 3,500.00 | 88.83% | |
| TOTAL JULY 4TH EXPEN | | 6,578.88 | 7,000.00 | | id not pay for fireworks this year |
| NET JULY 4TH FUND | | (646.79) | 13,320.00 (9,670.00) | 49.39% | |
| The state of the s | o kan en en er er en | Same the Partie of The Partie | יייייייייייייייייייייייייייייייייייייי | 6.69% | |

| 50-33-302 | State Grants | - | - | #DIV/0! | |
|-------------------|--|-----------|------------|----------|---------------------------------------|
| 50-33-303 | ARPA Funds | | - | #DIV/0! | |
| 50-34-201 | Water Connection Fees | 5,000.00 | 10,000.00 | 50.00% | 6 |
| 50-34-204 | Water Meter Fees | - | 1,000.00 | 0.00% | 6 |
| 50-34-404 | Waste Service, Est 4.5k per mth | 6,516.44 | 65,000.00 | 10.03% | 6 |
| 50-34-405 | Water Service, Est 20k per mth | 24,118.82 | 255,000.00 | 9.46% | , |
| 50-35-506 | Penalties and Interest, Est \$90 per mth | 109.56 | 950.00 | 11.53% | í |
| 50-36-600 | Miscellaneous Revenue | 40.00 | 650.00 | 6.15% | ; |
| 50-36-601 | Interest Earnings | 4,218.84 | 5,000.00 | 84,38% | 3 |
| AL WATER FUND RE | VENUE | 40,003.66 | 337,600.00 | 11.85% | <u>-</u> |
| 50-41-101 | Wages Water | 8,410.67 | 33,000.00 | 25.49% | , (|
| 50-41-102 | PR Taxes Water | 643.40 | 2,500.00 | 25.74% | |
| 50-41-201 | Professional Services | 6,410.27 | 25,000.00 | 25.64% | Thom Summers, Steve Benjamin |
| 50-41-202 | Technical Services | 62.00 | 1,800.00 | 3.44% | |
| 50-41-204 | Advertising/Public Notices | - | - | | • |
| 50-41-209 | Travel, Education, Training | 38.65 | 900.00 | 4.29% | Rural Water Assoc |
| 50-41-302 | Utilities-Natural Gas | 43.49 | 2,400.00 | 1.81% | |
| 50-41-303 | Utilities-Electricity | 400.57 | 3,000.00 | 13.35% | |
| 50-41-304 | Utilities-Telecommunication | 597.42 | 1,850.00 | 32.29% | |
| 50-41-305 | Waste and Disposal, Est 4k per mth | 17,481.58 | 58,000.00 | 30.14% | |
| 50-41-306 | Water Rights/Shares | ٠ | 12,000.00 | 0.00% | Weber Basin Water |
| 50-41-501 | Office Supplies | 585.46 | 2,500.00 | 23.42% | Caselle, Esri \$2,150 |
| 50-41-502 | Operating Supplies | 6,797.58 | 10,000.00 | 67.98% | |
| 50-41-504 | Books, Pub, Subscriptions | | 3,500.00 | 0.00% | Meterworks, GPS - Annual Sub |
| 50-41-601 | Repair/Mtnce Grounds | 12,452.42 | 80,000.00 | 15.57% | Misc water leaks |
| 50-41-604 | Repair/Mtnce Machinery/Equip | 2,561.83 | 100.00 | 2561.83% | |
| 50-41-702 | Debt Service Interest Expense | 7,759.70 | 17,000.00 | 45.65% | Interest Pymt \$8496,30 *2 |
| 50-41-703 | Debt Service Fees | * | • | #DIV/0! | post to 50-21-104 - |
| 50-41-800 | Depreciation | | | | auditor will adjust |
| 50-41-803 | Infrastructure Capital Expense - | 20,000.00 | 25,000.00 | 80.00% | · · · · · · · · · · · · · · · · · · · |
| AL WATER FUND EXP | PENSE | 84,245.04 | 278,550.00 | 30.24% | • |

ETERY PERPETUAL CARE FUND

70-36-601 Interest Earnings 70-38-202 Burial Permits 70-38-404 Cemetery Plot Sales

METERY PERPETUAL CARE FUND

No budget - 1/2 of plot sales & burial permits



Lonny & Nancy Bailey 8037 E. 100 S. Huntsville, UT 84317

- Our number one priority for our property is to maintain green belt status and continue farming our land that has been family owned for 5 generations.
- We would like to keep our driveway private and preserve open space around our farm.

Huntsville Town 7381 East 200 South Huntsville, UT 84317

November 14, 2023

Dear Huntsville Mayor and Council Members,

We would like to express our interest in annexing our property into Huntsville Town. Our combined parcels depicted below border the Huntsville township.

- Parcel #21-155-0001 at 8015 East 500 South
- Parcels #21-026-0072 and #21-026-0127 at 8060 East 500 South



Our current plan for the property is to maintain it as agricultural land.

Thank you for your consideration.

Sanford Moss & Laurie Porter PO Box 331 8060 East 500 South Huntsville, UT 84317



November 1, 2023

To the Mayor and Town Council of Huntsville Town

We have audited the financial statements of the governmental activities, business-type activities, and each major fund of Huntsville Town for the year ended June 30, 2023. Professional standards require that we provide you with information about our responsibilities under generally accepted auditing standards (and, if applicable, Government Auditing Standards and the Uniform Guidance), as well as certain information related to the planned scope and timing of our audit. We have communicated such information in our letter to you dated August 14, 2023. Professional standards also require that we communicate to you the following information related to our audit.

Significant Audit Matters

Qualitative Aspects of Accounting Practices

Management is responsible for the selection and use of appropriate accounting policies. The significant accounting policies used by Huntsville Town are described in Note 1 to the financial statements. New accounting policies were adopted and the application of existing policies were changed during the year ending June 30, 2023. We noted no transactions entered into by Huntsville Town during the year for which there is a lack of authoritative guidance or consensus. All significant transactions have been recognized in the financial statements in the proper period.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimate affecting the Town's financial statements was:

Management's estimate of the useful life of capital assets is based on historical averages of replacements.

We evaluated the key factors and assumptions used to develop these estimates in determining that it is reasonable in relation to the financial statements taken as a whole.

The financial statement disclosures are neutral, consistent, and clear.

Difficulties Encountered in Performing the Audit

We encountered no significant difficulties in dealing with management in performing and completing our audit.

Corrected and Uncorrected Misstatements

Professional standards require us to accumulate all misstatements identified during the audit, other than those that are clearly trivial, and communicate them to the appropriate level of management. Further, professional standards require us to also communicate the effect of uncorrected misstatements related to prior periods on the relevant classes of transactions, account balances or disclosures, and the financial statements as a whole. Management has corrected all identified misstatements. Uncorrected misstatements or matters underlying those uncorrected

ROYCE J. RICHARDS, J.D., CPA | RYAN R. CHILD, CPA

misstatements could potentially cause future-period financial statements to be materially misstated, even though the uncorrected misstatements are immaterial to the financial statements currently under audit.

In addition, professional standards require us to communicate to you all material, corrected misstatements that were brought to the attention of management as a result of our audit procedures. The attached schedule summarizes both material and immaterial misstatements that we identified as a result of our audit procedures were brought to the attention of, and corrected by, management.

Disagreements with Management

For purposes of this letter, a disagreement with management is a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

Management Representations

We have requested certain representations from management that are included in the management representation letter dated November 1, 2023.

Management Consultations with Other Independent Accountants

In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to Huntsville Town's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues

We generally discuss a variety of matters, including the application of accounting principles and auditing standards, with management each year prior to retention as Huntsville Town's auditors. However, these discussions occurred in the normal course of our professional relationship and our responses were not a condition to our retention.

Other Matters

We applied certain limited procedures to required supplementary information (RSI) that supplements the basic financial statements. Our procedures consisted of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We did not audit the RSI and do not express an opinion or provide any assurance on the RSI.

Restriction on Use

This information is intended solely for the information and use of Mayor and Council and management of Huntsville Town and is not intended to be, and should not be, used by anyone other than these specified parties.

Very truly yours,

Child Richards CPAs & Advisors

MINUTES OF THE HUNTSVILLE TOWN COUNCIL MEETING Thursday, November 2, 2023, 6:00 p.m. Huntsville Town Maintenance Bldg., 165 South 7500 East, Huntsville

| Name | Title | Status | |
|---------------------|----------------|---------|--|
| Richard L. Sorensen | Mayor | Present | |
| Bruce Ahlstrom | Council Member | Present | |
| Kevin Anderson | Council Member | Excused | |
| Sandy Hunter | Council Member | Present | |
| Artie Powell | Council Member | Present | |
| William Morris | Legal Counsel | Excused | |
| Nikki Wolthuis | Clerk | Present | |

Citizens: Lt. Cowley, Michaeline and Bill Wangsgard

Zoom: Mayor Sorensen, Sheree Evans - Treasurer

1-TCM Hunter, acting chair, called the meeting to order. There is a full quorum present.

2-Pledge of Allegiance led by TCM Bruce Ahlstrom

3-Opening Ceremony given by TCM Artie Powell

4-Public Comments: No public comments.

5-Sheriff's Report: No report.

6-Discussion and/or Action on approval of Fraud Risk Assessment

Sheree Evans said the Fraud Risk Protection is revaluated once a year. Huntsville has a good score. (See Attachment #1) TCM Powell motioned to approve the Fraud Risk Assessment. Ahlstrom seconded the motion. Roll Call Vote. Votes reflected below. Motion passes 4-0.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|-----|---------|---------|
| Mayor Richard L. Sorensen | X | | | |
| GM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | | | | X |
| CM Sandy Hunter | X | | | 71 |
| CM Artie Powell | X | | | |

7-Discussion and/or Action on approval of the First Quarter Financial Report

TCM Powell was curious about the \$20,673.62 allocated to the July 4th Fund on the financial report. (See Attachment #2) Sheree Evans, treasurer said it did not sound familiar and she would research it. .TCM Powell motioned to table the approval of the 1st quarter financial report until the next TC Meeting. TCM Ahlstrom seconded the motion. All votes Aye. Motion passed.

8-Discussion and/or action on the Nomination of Kay Larrison as Acting Treasurer

(See Attachment #3)TCM Hunter explained that while Sheree is in the hospital the former Town Treasurer, Kay Larrison, will fill in for her. Mayor Sorensen recognized Sheree for going the extra mile in securing a replacement even as she was being admitted to the hospital. Sheree explained that she wanted to make sure the Town was covered Everyone expressed their love and well wishes to Sheree. Mayor Sorensen motioned to approve the Nomination of Kay Larrison as acting Town Treasurer. TCM Powell seconded the motion. All votes Aye. Motion passed.

9- Discussion and/or action on approval of the minutes for TC Meeting October 19, 2023.

TCM Hunter clarified that the Weber County Plat Map was different from the Geo Gizmo Map. The WC Plat Map was what showed the question mark on the road (line 4). She also made suggested changes to lines six through eight, clarifying the sentences about grandfathered status.

TCM Powell suggested the last sentence be changed to "The TC discussed having an MOU between the Town, Planning Commission, and Mr. Beck in the near future." (See Attachment #4) TCM Ahlstrom motioned to approve the minutes for Town Council Meeting October 19, 2023 with the suggested changes. TCM Powell seconded the Motion. All votes Aye. Motion passed.

TCM Powell wanted to discuss the difference between non-conforming lots and non-complying lots and grandfathered status. The TC discussed different situations in Town where these issues came up.

10. Discussion and/or action on approval of Ordinance 2023-01-26 Wangsgard Development Agreement (See Attachment #5)

TCM Hunter and Michaeline Wangsgard discussed changes they had already made to the document.

Michaeline Wangsgard wanted to clarify whether they still needed to have the turnaround spot for a fire engine and whether the agreement included that or not. It was determined that the turnaround spot was no longer needed. The TC discussed the property address and whether it was 400 N. or 450 N. They wondered if they would change the Wangsgard address if the others would have to change their addresses as well. After the discussion they left it up to the

The TC decided the dedicated age 2 of 4 120W is closer to 500 N.

So the it should be 450 y. Also, the two residences on the west side of this kill are using 450 N. and if the Row is called 450 N. Only one residence, the Wangsgards, would need to change their address.

Wangsgards to decide. TCM Powell motioned to approve Ordinance 2023-01-26, Wangsgard Development Agreement. TCM Ahlstrom seconded the motion. Roll Call Vote. Votes reflected below. Motion passed 4-0.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|-----|---------|---------|
| Mayor Richard L. Sorensen | X | | | |
| CM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | | | | X |
| CM Sandy Hunter | X | | | |
| CM Artie Powell | X | | | |

11. Discussion and/or action on Resolution 2023.6.22 C2 Zone and Changes to Table 15-1 (See attachment #6)

TCM Hunter, who also serves on the Planning Commission (PC), went over the Resolution. She pointed out errors that needed to be fixed that included rearranging paragraphs and eliminating others.

In discussing changes to the acceptable use table for the C2 zone, the Town Council looked at recommendations from the PC. TCM Powell pointed out that the C2 zone is a broader zone and should allow more uses than the C1 Zone. TCM Hunter explained some of the reasons behind the PC's restrictions they had placed on various uses. The Commission was not interested in movie theaters or funeral homes in the C2 zone because of the limited commercial space. They would rather have something in that zone that would create more revenue for the Town. The TC discussed not having a car wash because of how much water it would use. On the table an auto parts store was changed to conditional use by the TC, but light manufacturing remained as not permitted. Discount stores were brought up as something that does not fit the Town, but perhaps they would consider a "mom and pop" store.

TCM Powell motioned to accept Ordinance 2023.6.22 with the amendments. TCM Hunter seconded the motion. Roll Call Vote. Votes reflected below. Motion passed 4-0.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|-----|---------|---------|
| Mayor Richard L. Sorensen | X | | | |
| CM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | | | | X |
| CM Sandy Hunter | X | | | |
| CM Artie Powell | X | | | |

Department Updates

TCM Sandy Hunter- found a surveyor to survey 7700 E. and gave a report on when he could do it and the cost for his services. TCM Hunter is also working on the A20 ordinance and hoping the Planning Commission can pass it at the next meeting.

TCM Hunter motioned to approve the September Bills. TCM Ahlstrom seconded the motion. Roll call vote. Votes reflected below. Motion passed.

| VOTES | AYE | NAY | ABSTAIN | EXCUSED |
|---------------------------|-----|-----|---------|---------|
| Mayor Richard L. Sorensen | X | | | |
| CM Bruce Ahlstrom | X | | | |
| CM Kevin Anderson | | | | X |
| CM Sandy Hunter | X | | | |
| CM Artie Powell | X | | | |

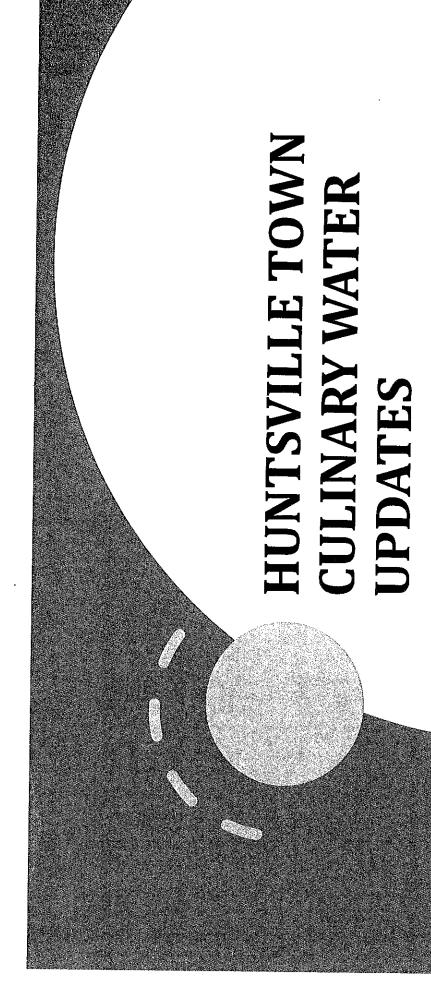
TCM Ahlstrom motioned to adjourn the meeting. TCM Powell seconded the motion. All votes Aye. Motion passed.

Meeting adjourned at 8:00 p.m.

Nikki Wolthuis, Town Clerk

November 16, 2023

Revision 2



- Recent Water Leak
- What's Our Cost to Produce Water?
- Harrison Request for Water Hookup

Flash News-Another Massive Water Leak!

- Third one on the main line since November 2021!
 - Burley Property
- Along 1800 S, near water plant
- Along 1800 S, near water plant



Fixing a Massive Water Leak

Previously: Water?

- We produce 20,000-30,000 gals a day, with an average of 3,113,658 gals/mo, or ~37,000,000 gals in FY2023
- Using the total fixed operating expenditures
 for the water system in FY2023 and our
 FY2024 estimate comes to ~ \$5.50/1,000 gal
 and \$6.60/1,000 gal

- but -

• Adding an amount for **depreciation** of \$240,000/yr comes to ~ \$12/\$1,0000 gal in FY 2023 and \$13/1,000 gal in FY24

and-

There's no factor for inflation

Whatsthe Costfora Minimum of 7,000 Gals?

minimum charge for our users, we could say it's If we take the current base of 7,000 gals/mo costing us between:

...lower limit...

7,000 gal $\times $5.50/1,000$ gal = \$38.50

...and upper limit...

7,000 gal x \$13/1,000 gal = \$91

What Would be a Resonable Cost for a Metered Non-User?

- Recommend that we shouldn't go below \$38.50/month
- Currently if no meter, no cost
- If the meter were removed there's a cost to remove and a cost to replace

Parrison Request for Vater Hookup

- All along our lines from the plant to Town we have ROWs for passage of the lines
 - Town negotiated no cost water hookups in return for ROWs
- Harrisons have requested a hookup as their property never received one
- No documented ROW for the property can be found
- Recently the Richmond's came forward with a documented ROW that the Town didn't have a copy of
- Did Harrison's have one and it's lost?
- They didn't own the property when the line was installed
- How should the Town respond to their request?

Potential Collons

- Don't grant a hookup unless a ROW document can be found
- Grant a hookup for one residence
 - What to do about the hookup cost?
- Waive
- Current cost
- Reduced cost
- Grant a hookup for multiple hookups
- What to do about the hookup cost?

November 8, 2023

Dear Huntsville Water,

Speaking with Shannerabout the water billing on the property at 7335 East 200 South that is not inhabitable and rising cost of it.

I am requesting for your consideration to lower the billing Since water is never being used and shut off.

I would appreciate any help you can give me in this regard. I don't mind paying a smaller amount like we used to.

I love Huntsville and have lived here a very long time and want to be fair with the town as well.

I appreciate everyone who helps make Huntsville a great place to live.

Sincerely.. Cleo Crandall



Cheo Cranclale

Dear Mayor Sorensen and Council Members Hunter, Powell, Andersen and Ahlstrom

August 2022, several months after the passing of my husband, I moved from California and purchased a 528 square foot cabin off of Highway 39 to be closer to my brother, residents of Huntsville proper. My address is 7428 E 900 S, Huntsville, but the property is actually in Weber County.

During the 2022-23 winter, the unprecedented snowfall caused the back of my roof to give way, water bubbles appeared in my bedroom, the front window leaked puddles onto my floor, and the carport succumbed under the load removing the electrical panel. Needless to say, it was unsafe to remain and forced to move out of Ogden Valley. Presently I am waiting for Weber County to approve renovation plans which will not occur this year.

I am requesting your consideration in lowering my monthly water fee as I am unable to live at the above address until plans have been approved and renovation has been completed.

Sincerely, Suzanne Michelony

